

**IMAGES OF YOUTH 2008 VIDEO FESTIVAL**  
 6:30pm - Friday, April 25th  
 Langston Hughes Performing Arts Center, Seattle



## ENTRY FORM

MUST BE POSTMARKED BY **MARCH 14**, 2008

Title of video: \_\_\_\_\_ Length: \_\_\_\_: \_\_\_\_  
 (Up to 5:00 with credits)

Student producer's name as it would appear on an award: \_\_\_\_\_  
 (If more than one student producer's name is to appear on an award, please list their name(s) and information on a separate sheet)

Grade: \_\_\_\_\_ Please check if 18yrs \_\_\_ yes

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Name School/Organization: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Teacher/Sponsor: (please print first & last name) \_\_\_\_\_

Phone: (Work) \_\_\_\_\_ (Home or cell) \_\_\_\_\_

Email: \_\_\_\_\_ Signature: \_\_\_\_\_

**CHECK THE ONE TOPIC THAT BEST REFLECTS THE THEME OF YOUR PRODUCTION**

|                                         |                                      |
|-----------------------------------------|--------------------------------------|
| <b>Advertising</b>                      | <b>Heroes</b>                        |
| <b>Alcohol, tobacco and other drugs</b> | <b>Love/Relationships</b>            |
| <b>Body Image</b>                       | <b>Media</b>                         |
| <b>Cultural Identity</b>                | <b>Politics</b>                      |
| <b>Education</b>                        | <b>Stereotyping</b>                  |
| <b>Environment</b>                      | <b>Violence</b>                      |
| <b>Health</b>                           | <b>World Issues/Social Issues</b>    |
| <b>Racism</b>                           | <b>Other? (explain in statement)</b> |

**IMPORTANT** - PLEASE CHECK OFF THAT YOU HAVE COMPLETED AND ENCLOSED EVERYTHING YOU NEED.  
 SEE FESTIVAL GUIDELINES FOR ANY ITEM YOU DON'T UNDERSTAND.

- \_\_\_ My/our entry is on a DVD-R format disc playable in a home DVD player.
- \_\_\_ The disc is labeled on the top in Sharpie with title, my name, and phone number.
- \_\_\_ A statement (up to 100 words) about my/our video is on the back of this form.
- \_\_\_ The soundtrack is original? (Original soundtracks will receive extra consideration).
- \_\_\_ Copyright clearance request letter(s) is included for any borrowed source material.
- \_\_\_ A Permission/Release form for **EACH** student producer is included.
- \_\_\_ My entry is appropriate as described in the Festival Guidelines.

- Mail entries to **JENNIFER SLACK, 3723 19<sup>TH</sup> AVE SW, SEATTLE, WA 98106**
- All DVDs become the property of Action for Media Education
- **FIND COPIES OF ENTRY AND PERMISSION FORMS AT THE AME WEBSITE:**

<http://www.action4mediaeducation.org/projects.html>

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